Board of Governors’ Awards of Distinction – Team Award

Please complete this form and email it to boardofgovernors@georgiancollege.ca, along with the scanned signature page. The deadline each year is the second Friday in February. Inquiries regarding the awards may be directed to the Office of the Board of Governors at 705.728.1968, ext. 1252.

**Purpose:** To recognize a team of three or more employees who successfully collaborated on a major initiative or project, special task, assignment or research study in support of Georgian’s strategic priorities.

**Eligibility:** Employees of Georgian College. One or more awards may be presented each year.

**Submission guidelines:** Please include key information that will enable the Recognition Committee to distinguish your nomination from others. Do not alter this form in any way.

A separate signature page must be signed by three individuals: 1) the nominator; 2) an individual from within and/or outside of the same academic area/department as the nominator; and 3) an individual from another academic area/department. Please scan and attach the completed form, along with this submission.

# Nomination form

|  |  |
| --- | --- |
| **Name of the team:** |  |
| **Nominator:** |  |
| **Co-nominators (2):** |  |

Please provide a brief description (max. 150 words) of the nominee’s contributions in each of the following areas. If you exceed word count, your nomination may be disqualified. Bullet points are acceptable.

The Recognition Committee will evaluate each section out of 3 – fully met (3), met (2) or somewhat met (1). They will use these scores to help rank submissions in this award category.

|  |  |
| --- | --- |
| **Successfully collaborated and implemented a major initiative or project in support of the college’s strategic priorities** | /3 |
| **Demonstrated commitment to the values of the college** | /3 |
| **Successfully shared expertise with colleagues, staff, partners, students and others they are associated with, related to the outcome** | /3 |
| **Demonstrated commitment to learning** | /3 |
| **TOTAL** | /12 |
| **Additional background information to support the nomination, if relevant** |  |