Board of Governors’ Awards of Distinction – Community Partner Award

Please complete this form and email it to boardofgovernors@georgiancollege.ca, along with the scanned signature page. The deadline each year is the second Friday in February. Inquiries regarding the awards may be directed to the Office of the Board of Governors at 705.728.1968, ext. 1252.

**Purpose:** To recognize noteworthy partners (individual or group) in community or industry who have made a significant contribution to Georgian in support of its strategic priorities and in a way that reflects the college’s values.

**Eligibility:** Presented to individuals or groups – such as, but not limited to, donors, community leaders, employers, applied research partners or program partners – that have significantly supported Georgian’s strategic priorities through a spirit of partnership, co-operation and goodwill.

**Submission guidelines:** Please include key information that will enable the Recognition Committee to distinguish your nomination from others. Do not alter this form in any way.

A separate signature page must be signed by three individuals: 1) the nominator; 2) an individual from within and/or outside of the same academic area/department as the nominator; and 3) an individual from another academic area/department. Please scan and attach the completed form, along with this submission.

# Nomination form

|  |  |
| --- | --- |
| **Name of the partner:** |  |
| **Nominator:** |  |
| **Co-nominators (2):** |  |

Please provide a brief description (max. 150 words) of the nominee’s contributions in each of the following areas. If you exceed word count, your nomination may be disqualified. Bullet points are acceptable.

The Recognition Committee will evaluate each section out of 3 – fully met (3), met (2) or somewhat met (1). They will use these scores to help rank submissions in this award category.

|  |  |
| --- | --- |
| **Made significant contributions to Georgian in support of the college’s strategic priorities** | /3 |
| **Embodies the spirit of partnership, co-operation and goodwill** | /3 |
| **Demonstrated commitment to the values of the college** | /3 |
| **Demonstrated commitment to learning** | /3 |
| **TOTAL** | /12 |
| **Additional background information to support the nomination, if relevant** |  |