Board of Governors’ Awards of Distinction

Team Award

*Please complete this form and email it to* *boardofgovernors@georgiancollege.ca* *along with the scanned signature page;* ***deadline is Friday, February 12, 2016****. Inquiries regarding the awards may be directed to the Office of the Board of Governors at 705.728.1968, ext. 1252.*

**Purpose:** To recognize a team from across the college (two or more departments) that successfully collaborated on a major initiative or project, special task, assignment or research study in support of Georgian’s strategic priorities.

**Eligibility:** Employees of Georgian College. One or more awards may be presented each year. The nominator and co-nominators are not eligible to receive the award.

 **Submission guidelines:** Please include key information that will enable the Recognition Committee to distinguish your nomination from others. If your submission is related to a specific project, you may include additional background information of 100 words or less.

A separate form must be signed by three individuals: 1) the nominator; 2) an individual from within and/or outside of the same academic area/department as the nominator; and 3) an individual from another academic area/department. Please scan and attach the completed form along with this submission.

Nomination form

*Do not alter the form in any way.*

**Name of the team:**

**Nominator:**

**Co-nominators (2):**

Please provide a brief description (max. 100 words) of the team’s contributions in each of the following areas. The Recognition Committee will evaluate each section out of 3 – criteria met significantly (3), largely (2) or somewhat (1). Bullet points are acceptable.

|  |  |
| --- | --- |
| **Successfully collaborated and implemented a major initiative or project in support of the college’s strategic priorities** | /3 |
| **Demonstrated commitment to the values of the college** | /3 |
| **Successfully shared expertise with colleagues, staff, partners, students and others they are associated with, related to the outcome** | /3 |
| **Demonstrated commitment to learning.**  | /3 |
| **TOTAL** | /12 |
| **Additional background information to support the nomination, if relevant** |  |